(*g*) whether Government have taken any action on the question of the appointment of Arabic tutors;

(*h*) whether it has come to their notice that the Muslim students who had taken Arabic as second language in High School classes have been undergoing great hardship in the College classes as there is no provision for Arabic studies in the Colleges ?

MR. M. K. NILAKANTA AIYAR: (*a*) No.

(*b*) Does not arise in view of the answer to part (*a*).

(*c*) College of Science ... 4
College of Arts ... 3

(*d*) No.

(*e*) College of Science ... 5
College of Arts ... 4

(*f*) Yes.

(*g*) Yes.

(*h*) No.

Gravelling of roads.

46 **MR. K. KUNJU PANICKAR:** Will the Government be pleased to state.

(*a*) whether the roads from Kayamkulam northward *via* Eruva, Pathiyur, Evur up to Muttam joining the Thattarampalam-Nangayarculangara road near Mahadevar temple at Muttam, were allowed to be gravelled by Government;

(*b*) whether there was any estimate prepared and any budget allotment for its gravelling;

(*c*) whether gravelling was undertaken and proceeded with for a few furlongs from Kayamkulam northward of the above road; and

(*d*) why was it not continued afterwards ?

MR. S. SESHA AIYAR: (*a*) No.

(*b*) No.

(*c*) Yes.

(*d*) For want of funds.

Vazhiambalams in the State.

47 **MR. T. C. KESAVA PILLAI:** Will the Government be pleased to place on the table a list of *Vazhiambalams* in the whole State which are (i) recorded as poramboke and (ii) located on private lands

MR. S. SESHA AIYAR: required *list is placed on the table.

Teaching of Urudu to the Police.

48 **MR. THAMARAPALLIL KOCHUTHOMMEN:** Will the Government be pleased to state :

(*a*) whether any section of the Police Force in the State is being taught Urudu;

(*b*) if so, which section;

* *Vide* Appendix II *a* and *b*.

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[Mr Thamarapallil Kochuthommen.]

(*c*) whether there is any particular reason for preferring Urudu to Tamil and English;

(*d*) if the answer to (*c*) is in the affirmative, what is that reason; and

(*e*) if it is necessary to study another language, why Government refused to prefer Hindi which is spoken by a very large section of the people in India?

MR. M. K. NILAKANTA AIYAR: (*a*) Yes.

(*b*) The Armed Reserve.

(*c*) Yes.

(*d*) and (*e*) Urudu and not Hindi is the language of the Indian Army.

Correspondence re: the management of the Muslim Hostel.

49. **MR. P.S. MUHAMMED**: Will theGovernment be pleased to place on the table the correspondence that took place between the Secretary of the Travancore Muslim EducationAssociation and the Director of Public Instruction on the question of he management of the Trivandrum Muslim Hostel and the copy of the letter of its President?

MR. M. K. NILAKANTA AIYAR: †Copies of the correspondence are laid on the table.

Management of the Muslim Hostel.

50. **MR. P. S. MUHAMMED**: Will theGovernment be pleased to state:

(*a*) whether the Trivandrum Muslim Hostel has been running every year without break even after the cancellation of the sanction of grant; and

(*b*) whether the Warden of the Hostel incurred debts and the creditors obtained decrees against him for the arrears of rent of the building of the Hostel?

MR. M. K. NILAKANTA AIYAR: (*a*) No.

(*b*) Yes.

Fall of a Banyan tree on a Muslim house.

51. **MR. S. MUHAMMED**: Will the Government be pleased to state?

(*a*) whether they received petition and telegrams about the falling of a banyan tree on the house of a poor Muslim family near Kayamkulam;

(*b*) whether they have made any investigation about the accident;

(*c*) the number of person died on account of the above accident;

(*d*) the number of persons injured by the accident;

(*e*) whether the tree was standing in a rotten condition;

† *Vide* Appendix III *a*, *b*, *c*.

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